

## CABINET FOR HEALTH AND FAMILY SERVICES Department for Community Based Services Division of Protection and Permanency

Andy Beshear Governor

275 East Main Street, 3E-A Frankfort, KY 40621 Phone: 502-564-6852 Fax: 502-564-4653 www.chfs.ky.gov/agencies/dcbs Eric C. Friedlander Secretary

Lesa Dennis
Acting Commissioner

## PROTECTION AND PERMANENCY TRANSMITTAL LETTER 23-09

**TO:** Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates Regional Program Specialists

Family Services Office Supervisors

FROM: Kelli Root, Assistant Director

Division of Protection and Permanency

**DATE:** June 13, 2023

**SUBJECT**: SOP 4.28, SOP 4.28.1, 4.28.2 and forms

The purpose of this transmittal letter is to notify staff of edits to the following SOP. In coordination with Kentucky Department of Education (KDE) information has been added to match language related to Every Student Succeeds Act (ESSA):

SOP 4.28 Meeting Educational Needs

SOP 4.28.1 Educational Assessment

SOP 4.28.2 Providing Educational Services Under the Individuals with Disabilities Act (IDEA)



The following forms have been added:

**Uninterrupted Scholars Act** 

Every Student Succeeds Best Interest Determination Form

Every Student Succeeds (ESSA) Transportation Agreement

Every Student Succeeds (ESSA) Transportation Mileage Reimbursement Request

School Dispute Resolution Form (Foster Care)

Dispute Resolution Process for Best Interest Determination for Students in Foster Care

The above SOP revisions were sent for field draft review; however, no statement of consideration is needed.

If you have any questions regarding this transmittal letter, please contact:

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